



সাধারণ বীমা কর্পোরেশন

SADHARAN BIMA CORPORATION

Head Office: SADHARAN BIMA CORPORATION, 33 Dilkusha Commercial Area, Post Box No- 607, Dhaka-1000.
Fax NO- 88-02-9564197, E-mail : info@sbc.gov.bd, Web site : www.sbc.gov.bd

PROPOSAL FORM FOR OVERSEAS MEDICLAIM POLICY (BUSINESS AND HOLIDAYS)

(To be submitted in original with two copies)

(Available to persons in the age group 6 months to 79 years)

THE OVERSEAS MEDICLAIM POLICY PROVIDES INDEMNITY FOR EXPENSES INCURRED FOR MEDICAL TREATMENT TO THE INSURED PERSON WHO TRAVELS ABROAD AS CORPORATE CLIENT, FOR ILLNESS, DISEASES CONTRACTED OR INJURY SUSTAINED DURING OVERSEAS TRAVEL AND WHICH IS PRIMARILY IN THE NATURE OF AN EMERGENCY AND WHICH IS NECESSARY TO BE UNDERTAKEN IMMEDIATELY, WITHOUT WHICH THE PROPOSER IS NOT ABLE TO LEAVE THE OVERSEAS COUNTRY UNDER MEDICAL ADVICE. THE ATTENTION OF THE PROPOSER IS DRAWN TO ITEM II (MEDICAL HISTORY) OF THE PROPOSAL FORM, ESPECIALLY IN RELATION TO PREVIOUS TREATMENT OF ILLNESS BY THE PROPOSER

THE PROPOSAL FORM SHOULD BE COMPLETED TO THE BEST OF YOUR KNOWLEDGE AND BELIEF AND ALL MATERIAL FACTS * SHOULD BE DISCLOSED. FAILURE TO DO SO MAY NULLIFY COVER UNDER ANY POLICY ISSUED.

* A material fact is one that is likely to influence the Insurer's acceptance or assessment of the proposal. You should consult Corporation/ Company if you are in any doubt as to what constitutes a material fact.

- I
1. Name and status of the proposer (in block letters) as stated in the passport
State whether Mr./ Mrs./ Miss/ Master :
 2. Residence address :
 3. Residence Telephone No. or Mobile No. :
 4. Proposer's Occupation (specify) :
 5. Office Name and Address, if any :
 6. Office Telephone No. :
 7. Date of Birth (Age) :
 8. Passport Number (copy attached) :
 9. Plan Type :

<u>Schengen Countries</u>	<u>Non-Schengen Countries</u>
Worldwide (excluding USA & Canada) Plan A <input type="checkbox"/>	Worldwide (excluding USA & Canada) Plan A <input type="checkbox"/>
Worldwide (including USA & Canada) Plan B <input type="checkbox"/>	Worldwide (including USA & Canada) Plan B <input type="checkbox"/>

10. Purpose of Trip (State official / holiday travel in conducted tour/ holiday travel individual) :
11. Purposed date of departure from the People's Republic of Bangladesh (kindly note that no extension can be granted) :
12. Number of days stay outside the People's Republic of Bangladesh (kindly note that no extension can be granted) :

- 13. Itinerary (State countries and places to be visited and approximate number of days at each place) :
- 14. Name and Address of the usual physician and Registration No. :
- 15. Telephone No. Consulting Room/ Office/ Residence :

11. MEDICAL HISTORY
TO BE COMPLETED BY THE PROPOSER / SPOUSE

PLEASE ANSWER THE FOLLOWING QUESTIONS IN YES OR NO (A DASH IS NOT SUFFICIENT AND GIVE FULL DETAILS.

- 1. Are you in good health and free from physical and mental disease or infirmity? : _____
- 2. Have you ever suffered from
 - (a) Any nervous, mental or psychiatric disease, slipped disc or other spinal disorder, fainting episode, blackout, fit or paralysis of any kind? : _____
 - (b) High blood pressure, heart diseases including ischemic heart disease, piles, varicose veins, other circulatory disorders or rheumatic fever? : _____
 - (c) Hernia, any rheumatic or joint disease Urinary disease or diabetes? : _____
 - (d) Any respiratory or allergic disease, or any disorder of the stomach, bowel or gallbladder? : _____
 - (e) Any other complaint requiring specialist's consultation or surgical or hospital treatment or investigations? : _____
 - (f) Any complaint or tendency that may necessitate such consultation or treatment in the future? : _____
- 3. Are there any additional facts affecting the proposed insurance which should be disclosed to Insurers? : _____
- 4. Have you any intention of engaging in winter sports or pastimes rendering you liable to personal injury? : _____
- 5. Give particulars of any other illness or disease or accident sustained by you during the 12 months preceding the first day of Insurance in the table below.

Nature of illness/ disease Injury and treatment received	Date First Treated	Name of attending medical practitioner/ surgeon with his address and telephone Number
--	--------------------	---

- 1.
- 2.
- 3.
- 4.

