

(See list of Hazardous goods overlerf)

## SADHARAN BIMA CORPORATION

## HEAD OFFICE: 33, DILKUSHA CIA DHAKA-1000 PROPOSAL FOR FIRE INSURANCE

Address of the issuing office

	ers (if any)			
Trade or profession Period of insurance from Commencement date and time			<b>200</b> to	200 _
Commencemen	AMOUNT TO I			
All building standing			AS PER DIAGRAM ATTA	CHED
a part itself or not				
communicating				
Internally, separate	On Building only			
value. must be	On Machinery			
declared Separate	On conterns			
sums must also be	On Household Furniture fixture			
declared upon the	and fittings			
contents of each of	On Merchandise or stock-in-trade			
the building	Total			
(A) SITUATION	1	2.	Is the Building detached?	
	wilding		· ·	lin a
(a) Name of B (b) Owner of I		3.	If so, state distance of nearest Build Does the Building adjoin another B	_
(c) Plot No.	Building	<b>-</b> 3.	If so, is the division wall a perfect p	•
			13 inches thick carried through at le	•
(d) Holding N			the roof having no openings therein	except for shafts,
(e) Name of S (f) Town			straps steam gas and water pipes su	
·	(g) District	1.	porpose and not exceeding 4 square	reet in area.
(B) CONSTRUCT		1.		_
<ol> <li>NUMBER of</li> <li>Construction of</li> </ol>		2.	(a)	
	(b) Rood	-	(b)	
(c) Floors in each storey (d) Adjoining Buildings (e) Buildings within 50 feet  N.B.:- if any building within 50 feet is Kutcha built state whether the wall facing such "Kutcha" building is built of brick or stone and has on opening or otherwise.		-	. ,	
		-	(c)	
			(d)	
		-	(e)	
(C) OCCUPATION	ON .	1.		
I. Occupation of Building Ground Floor		┨		
•	First Floor	2.		
2. Occupation of	Upper Floor Adjoining Building	3.		
	processor manufacture carried	3.		
on in the Build	ing?			
(D) LIGHTING, HE	EATING AND POWER	1.		
I. How is the Building lighted		2.		
<ol> <li>How is the Building heated</li> <li>State full particulars of any power used in the Building</li> <li>Whether any naked light is used inside the</li> </ol>				_
		3.		
		4.		
premises (E) STORAGE			All Industrial risks irraspositive of their	cume inqueed
<u> </u>	s goods stored in the Duilding?	IN.B.	All Industrial risks, irrespective of their	sums msureu,
1. Are Hazardous goods stored in the Building?		must	be supported by comprehensive sketch	plans.

## LIST OF HAZARDOUS GOODS

## The following is a list of goods deemed to be Hazardous:

Acetylene (liquid) Candles iron bound bales) Rags Acid of all kinds (except acetic Resin of all kins Caustic Potash Jute in fully-pressed bales of Citric and Tratarle) Celluloid and Xylonits and other otherwise Rubber solution Aluminium Carbide dust similar substances Lime (unslaked) Saw dust Shoddy powder or resinate charcoal Lubricants cotaining mineral oil or Chlorates of all kinds other mineral products Spirits of all kinds not in bottles Apline Chlorate of Postash Matehes of all kinds Asphalt Bamboo Mate Cinematograph Films Metelic potasium Sulphode metalic of all kinds Benzine: Cocogem other than in tins or in Mungo Sulphode of potash Benzoline bottles Codilla Naptha Sulphar Naphthaline Bichromate of Potash Coiryarns, coir mattins and coir rope Sulphar dyes or colours Copra, copra cake and copra meal it rates of all kinds (Excluding those packed in Bi-sulphide of Carbon Cotton (Whether in fully-pressed Bitumen (other than emaslified Niterates of potash Airfight metal velssels tabelied Bitumen containing not less bales or otherwise) Oils of all kinds (other than vagetable with a certificate by the than 40 per cent of water and Explosives of all kinds, (including oils in this not exceeding 10 Ib in manufactures that the eyes or packed in metal drums) ammunition and per cussion caps) weight and/or in bottles) colours contained 10 per sent Blacks of all kinds Fireworks of all kinds Oil seed caks (including cotton seed of inert inorganic salts) Calcium Carbide Fish guano and fish manure Tallow (manufactured or Oil seed meal Calcium Cyanamide except Ghee (other than vegetable ghee in unmanufactured) when Packed in hermetically this not exceeding 10 Ib in weight **Paints** Tar and/or its liquid products Paper, asphalted tarred and oiled scaled drums, and each and/or bottles) (other then in bottles) Consignment accompained Glycerine Perchlorate of Postash Turpentin by the Manufacturers Grasses of all kinds and straw Permanganate of Postash Varnish Grass mate other than in fully-Petioxide of potash (potassium Vegetable of all kinds certificate that the tins Waste of all kind (excluding silk pressed bales contain not marc than 0.3 Petroxide) and gas waste) per cent of carbide Gunny Bags (other then in fully Petroleum and its liquid products Wax of kinds Camphine pressesd iron-bound bales) Phosphorous Camphor Hessiatis (other then in fully-pressed Pitch N.B. This above lists not necessarily comprehensive. A full list is available at the Corporation's Office for Inspection.

(F) GENERAL NIFORMATION			
1. How long have you carried on this business?			
2. Name of Banker and whether interested in insurance?			
3. Are the stock books kept in a fire proof safe?			
4. If not, what precautions are taken to prevent the stock			
books destroyed by fire.			
5. Do you keep a duplicate set in other premises?			
6. Are there any existing insurance on same property			
with this or any other office?			
7. Are there any other circumstances which appear to increase the risk? If so, describe the same particularly.	(a)	(b)	(c)
8. Has any office for reason whatsoever (a) declined (b) cancelled or (c) refused to renew any policy on this or any other risk? If so, give particulars.			
9. Have you or your partners ever had a loss by fire: <ul> <li>(a) in these premises?</li> </ul>			
(b) in other premises under your control management. If so, state amount of loss, name of office and whether			
the claim was admitted.			
10. What assistance can be relied upon in case of fire.			
Describe fully fire Extinguishing Appliances on the			
premises if any.			

I/We have hereby declare that the above information is correct and I/We agree that this proposal shall be the basis of contract between me/us and the SADHARAN BIMA CORPORATION

Signature of Proposer		_
Date	200	