



# SADHARAN BIMA CORPORATION

HEAD OFFICE: 33, DILKUSHA CIA

DHAKA-1000

## PROPOSAL FOR FIRE INSURANCE

Address of the issuing office

.....  
.....

Full name of Proposer \_\_\_\_\_  
 Name of Partners (if any) \_\_\_\_\_  
 Address \_\_\_\_\_  
 Trade or profession \_\_\_\_\_  
 Period of insurance from \_\_\_\_\_ 200 \_\_\_\_\_ to \_\_\_\_\_ 200 \_\_\_\_\_  
 Commencement date and time \_\_\_\_\_

### AMOUNT TO BE INSURED

All building standing a part itself or not communicating Internally, separate value must be declared. Separate sums must also be declared upon the contents of each of the building		<b>AS PER DIAGRAM ATTACHED</b>
	On Building only .....	
	On Machinery .....	
	On contents .....	
	On Household Furniture fixture and fittings .....	
	On Merchandise or stock-in-trade .....	
	Total	

#### (A) SITUATION

1. (a) Name of Building	2. Is the Building detached? If so, state distance of nearest Building
(b) Owner of Building	3. Does the Building adjoin another Building? If so, is the division wall a perfect party wall. i.e. 13 inches thick carried through at least 18 inches above the roof having no openings therein except for shafts, straps steam gas and water pipes sufficient size for the purpose and not exceeding 4 square feet in area.
(c) Plot No.	
(d) Holding No.	
(e) Name of Street.	
(f) Town (g) District	

#### (B) CONSTRUCTION

1. NUMBER of storeys.	1.
2. Construction of (a) Walls (b) Roof (c) Floors in each storey (d) Adjoining Buildings (e) Buildings within 50 feet	2. (a) _____ (b) _____ (c) _____ (d) _____ (e) _____
N.B.-: if any building within 50 feet is Kutcha built state whether the wall facing such "Kutcha" building is built of brick or stone and has on opening or otherwise.	

#### (C) OCCUPATION

1. Occupation of Building	Ground Floor	1.
	First Floor	
	Upper Floor	2.
2. Occupation of Adjoining Building		3.
3. Is any trade or processor manufacture carried on in the Building?		

#### (D) LIGHTING, HEATING AND POWER

1. How is the Building lighted?	1.
2. How is the Building heated?	2.
3. State full particulars of any power used in the Building	3.
4. Whether any naked light is used inside the premises?	4.

#### (E) STORAGE

1. Are Hazardous goods stored in the Building? (See list of Hazardous goods overleaf)	N.B. All Industrial risks, irrespective of their sums insured, must be supported by comprehensive sketch plans.
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# LIST OF HAZARDOUS GOODS

**The following is a list of goods deemed to be Hazardous:**

- |  |   |   |
|--|---|---|
| Acetylene (liquid)   | Candles   | iron bound bales)   |
| Acid of all kinds (except acetic Citric and Tratarle)  | Caustic Potash  | Jute in fully-pressed bales of otherwise  |
| Aluminium Carbide dust powder or resinate  | Celluloid and Xylonits and other similar substances                                   | Lime (unslaked)   |
| Apline   | charcoal  | Lubricants containing mineral oil or other mineral products   |
| Asphalt  | Chlorates of all kinds  | Matches of all kinds  |
| Bamboo Mate  | Chlorate of Postash   | Metelic potasium  |
| Benzine:   | Cinematograph Films   | Mungo   |
| Benzoline  | Cocogem other than in tins or in bottles  | Naptha  |
| Bichromate of Potash   | Codilla   | Naphthaline   |
| Bi-sulphide of Carbon  | Coiryarns, coir mattins and coir rope   | it rates of all kinds   |
| Bitumen (other than emaslied)  | Copro, copra cake and copra meal  | Niterates of potash   |
| Bitumen containing not less than 40 per cent of water and packed in metal drums)                                   | Cotton (Whether in fully-pressed bales or otherwise)                                  | Oils of all kinds (other than vegetable oils in this not exceeding 10 lb in weight and/or in bottles) |
| Blacks of all kinds  | Explosives of all kinds, (including ammuniton and per cussion caps)                   | Oil seed caks (including cotton seed cake)  |
| Calcium Carbide  | Fireworks of all kinds  | Oil seed meal   |
| Calcium Cyanamide except when Packed in hermetically scaled drums, and each  | Fish guano and fish manure  | Paints  |
| Consignment accompaied by the Manufacturers certificate that the tins contain not marc than 0.3 percent of carbide | Ghee (other than vegetable ghee in this not exceeding 10 lb in weight and/or bottles) | Paper, asphalted tarred and oiled   |
| Camphine   | Glycerine   | Perchlorate of Postash  |
| Camphor  | Grasses of all kinds and straw  | Permanganate of Postash   |
|  | Grass mate other than in fully-pressed bales  | Petioxide of potash (potassium Petroxide)   |
|  | Gunny Bags (other then in fully pressed iron-bound bales)                             | Petroleum and its liquid products   |
|  | Hessiatis (other then in fully-pressed  | Phosphorous   |
|  |   | Pitch   |

N.B. This above lists not necessarily comprehensive. A full list is available at the Corporation's Office for Inspection.

<b>(F) GENERAL NIFORMATION</b>			
1. How long have you carried on this business?			
2. Name of Banker and whether interested in insurance?			
3. Are the stock books kept in a fire proof safe?			
4. If not, what precautions are taken to prevent the stock books destroyed by fire.			
5. Do you keep a duplicate set in other premises?			
6. Are there any existing insurance on same property with this or any other office?			
7. Are there any other circumstances which appear to increase the risk? If so, describe the same particularly.	(a)	(b)	(c)
8. Has any office for reason whatever (a) declined (b) cancelled or (c) refused to renew any policy on this or any other risk? If so, give particulars.			
9. Have you or your partners ever had a loss by fire: (a) in these premises? (b) in other premises under your control management. If so, state amount of loss, name of office and whether the claim was admitted.			
10. What assistance can be relied upon in case of fire. Describe fully fire Extinguishing Appliances on the premises if any.			

I/We have hereby declared that the above information is correct and I/We agree that this proposal shall be the basis of contract between me/us and the SADHARAN BIMA CORPORATION

Signature of Proposer \_\_\_\_\_

Date \_\_\_\_\_ 20